



KNOW YOUR HALAL

A SERIES ABOUT THE HALAL MEAT SITUATION IN USA



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي أحل لنا بهيمة الأنعام وحرم المذبوح بغير ذكر
الرحمن والصلاة والسلام على نبيه وحببيه سيد الأنام وعلى اله
وأصحابه ذوى العلم والعرفان

HALAL MONITORING SERVICES **PRESENTS**

KNOW YOUR HALAL

Series III

TOPIC: Benefits of Halāl and Harms of Haram

Ayat 1

﴿ يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴾

“O people, eat the Halal, *tayyib* out of what lies in the earth, and do not follow the footsteps of Shaytān; indeed, he is an open enemy for you.” (al-Baqarah: 168)

Ayat 2

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ ﴾

“O you who believe, eat of the *tayyib* We have provided to you and be grateful to Allah” (al-Baqarah: 172)

Ayat 3

﴿يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ﴾

“O messengers, eat from the *tayyibaat*, and act righteously. Of whatever you do, I am fully aware.” (al-Mu’minoan: 51)

What is Halal?

Ayat 4

﴿ يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ﴾

“They ask you as to what has been made lawful for them. Say, “Made lawful for you are *tayyibaat*” (al-Maa’idah: 4)

Ayat 5

﴿الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ﴾

“Those who follow the Messenger, the Ummiyy (unlettered) prophet whom they find written with them in the Tawrah and the Injil , and who bids them what is fair and forbids what is unfair, and makes lawful for them *tayyibaat*, and makes unlawful for them impure things (*khabith*)”

(al-A'raaf: 157)

Ayat 6

﴿ وَأَنْعَمَ حُرِّمَتْ ظُهُورُهُمْ وَأَنْعَمَ. لَا يَذْكُرُونَ أَسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ ﴾

“...and there are cattle over which they do not pronounce the name of Allāh, - all being fabrications against Him.” (al-An’aam:138)

Ayat 7

﴿وَمَا لَكُمْ إِلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ
إِلَيْهِ وَإِنَّ كَثِيرًا لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ﴾

“What should cause you to avoid eating of that upon which the name of Allāh has been invoked while He has spelled out to you all that He has made unlawful for you, except that to which you are compelled by extreme necessity? Surely, there are many who misguide people on the basis of their desires without having knowledge. Surely, your Lord is the best knower of those who cross the limits.” (al-An’aam:119)

Ayat 8

﴿أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَّهُمْ فِي الدُّنْيَا حِزْبٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ
سَمَّاعُونَ لِلْكَذِبِ أَكَّالُونَ لِلسُّحْتِ﴾

“They are the ones whose hearts Allah did not intend to purify. For them there is humiliation in this world, and for them there is a great punishment in the Hereafter. They are listeners to the fallacy, devourers of the unlawful.”

(al-Maa'idah: 41-42)

- ❖ ONLY *Tayyib* is Halāl, *Khabith* is Harām
- ❖ That which is *Tayyib* is Halal, and that which is Halal is *Tayyib*,

Allah ﷻ says:

﴿ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ ﴾
(al-A'raaf: 157)

Hadith 1

عن أبي هريرة رضي الله عنه قال قال رسول الله صلى الله عليه وسلم :

« إن الله طيب لا يقبل إلا طيبا »
رواه مسلم ١٠١٥

Sayyiduna Abu Hurayrah رضي الله عنه narrates that the Messenger of Allāh صلى الله عليه وسلم said:

“Allah, the Almighty, is *tayyib* (pure) and accepts only that which is *tayyib*.”

(Sahih Muslim, 1015)

Hadith 2

« وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ فَقَالَ تَعَالَى: ﴿يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ﴾. وَقَالَ تَعَالَى: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ﴾ »

رواه مسلم ١٠١٥

Allāh has commanded the Believers to do that which he commanded the Messengers, and the Almighty has said:

- ❖ “O messengers, eat from the *tayyib*, and act righteously.” (al-Mu’minoan: 51)
- ❖ “O you who believe, eat of the *tayyib* We have provided to you and be grateful to Allāh” (al-Baqarah:172)

(Sahih Muslim, 1015)

Hadith 3

« ثم ذكر الرجل يطيل السفر أشعث أغبر يمد يديه إلى السماء يا رب يا رب ومطعمه حرام ومشربه حرام وملبسه حرام وغذى بالحرام فأنى يستجاب لذلك » رواه مسلم ١٠١٥

The Messenger ﷺ mentioned a man who, having journeyed far, is disheveled and dusty. He who spreads his hands out to the heavens (crying): “O Lord! O Lord!” — while his food is haram, his drink haram, his clothing haram, and he is nourished with haram, **SO HOW CAN HE BE ANSWERED?!**”

(Sahih Muslim, 1015)

The Principle: Duas are Answered

Duas are readily answered by Allah ﷻ.

﴿وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۖ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ﴾

When My servants ask you about Me, then (tell them that) I am near. I respond to the call of one when he prays to Me; so they should respond to Me, and have faith in Me, so that they may be on the right path. (Al-Baqarah: 186)

“After A Long Journey”



عن أبي هريرة أن النبي صلى الله عليه وسلم قال: ثلاث دعوات مستجابات لا شك فيهن دعوة الوالد ودعوة المسافر ودعوة المظلوم رواه الترمذى ٣٤٤٨

Three supplications are responded to: the dua of the father, **the dua of the traveler**, and the dua of the oppressed. (Tirmizi: 3448)

The Messenger of Allah ﷺ stated:

رب أشعث مدفوع بالأبواب لو أقسم على الله لأبره رواه مسلم ٢٦٢٢

Many a person with disheveled hair is turned away from the doors (whereas Allah holds him in such high esteem, so much that) if he were to swear by Allah, Allah would fulfill it. (Muslim: 2622)

“Stretches His Hands Out”



The Messenger of Allāh ﷺ said:

إن ربكم تبارك وتعالى حيي كريم يستحي من عبده إذا رفع يديه إليه أن يردهما صفرا رواه أبو داود ١٤٨٨

Your Lord is munificent and generous, and is ashamed to turn His servant away empty handed when he raises them to Him (Abu Dawud: 1488)

"Says, O Lord, O Lord"

Shows his need and dependance on Allah

Even though this person had all the factors for his dua to be accepted, he had one factor preventing the response of Allah ﷻ :

HARAM!

Hadith 4

إِنَّ أَوَّلَ مَا يُنْتِنُ مِنَ الْإِنْسَانِ بَطْنُهُ، فَمَنْ اسْتَطَاعَ أَنْ لَا يَأْكُلَ إِلَّا طَيِّبًا فَلْيَفْعَلْ رواه البخاري ٧١٥٢

The first thing that rots in a human being is his stomach. So, if you are able to eat **ONLY** halal, do so. (Sahih Bukhari: 7152)

Become Mustajab Ad Da'waat (He whose Dua is accepted)



Hadith 5

«يا سعد أطب مطعمك تكن مستجاب الدعوة» رواه الطبراني ٦٤٩٥

Sayyiduna Ibn Abbas رضي الله عنه relates that the Messenger of Allah صلى الله عليه وسلم told Sa'd ibn Abi Waqqas رضي الله عنه:

“O Sa'd purify your food and you will become one whose dua is accepted.”

(Tabrani, 6495)

Hadith 6

« والذى نفس محمد بيده إن العبد ليقذف اللقمة الحرام فى جوفه ما يتقبل منه عمل أربعين يوما »

رواه الطبرانى ٦٤٩٥

The Messenger of Allah ﷺ said:

“I swear by Him in whose hands the soul of Muhammad lies, verily a servant (of Allāh) puts a morsel *Haram food* in his mouth (due to which) **no good deed is accepted from him for 40 days**”

(Tabrani, 6495)

Hadith 7

« لا يدخل الجنة جسد غذى بالحرام »

رواه الطبرانی ٥٩٦١

The body which has been nourished with Harām
WILL NOT ENTER JANNAH.

(Tabarani, 5961)

Hadith 8

عَنْ كَعْبِ بْنِ عُجْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : لَا يَرْبُو لَحْمٌ نَبَتَ مِنْ سُحْتٍ إِلَّا كَانَتْ النَّارُ أَوْلَى بِهِ

The Messenger of Allah ﷺ said:

“A body nourished from Haram or Riba’ is worthy of nothing but the Fire of Jahannam”

(Sunan Tirmizhi, 614)

Hadith 9

عن أبي هريرة قال: قال رسول الله صلى الله عليه وسلم: لأن يأخذ ترابا فيجعله في فيه خير له من أن يجعل في فيه ما حرم الله عليه رواه احمد ٧٤٩٠

The Messenger of Allah ﷺ said:

“To take dirt and put it in the mouth is better than putting anything which Allah made Haram in the mouth”

(Musnad Ahmad, 7490)

عن النعمان بن بشير قال : سمعت رسول الله - صلى الله عليه وسلم - يقول : إن الحلال بين وإن الحرام بين وبينهما مشتبهات لا يعلمهن كثير من الناس فمن اتقى الشبهات استبرأ لدينه وعرضه ومن وقع في الشبهات وقع في الحرام كالراعي يرعى حول الحمى يوشك أن يرتع فيه ألا وإن لكل ملك حمى ألا وإن حمى الله محارمه

رواه مسلم ١٥٩٩

Hadith 10

The Messenger of Allah ﷺ said:

“Halal is clear and Haram is clear, and between the two are doubtful matters about which many people do not know. He who avoids doubtful matters clears himself in regards to his Deen and his honor. The one who falls into doubtful matters [eventually] falls into Haram; like the shepherd who grazes around a sanctuary, he trespasses into it very quickly. Alas, every king has a sanctuary, and alas Allah’s sanctuary is His prohibitions.”

(Sahih Muslim, 1599)

وفي رواية الطبراني : اجعلوا بينكم وبين الحرام سترة من الحلال
(Tabarani-Awsat, 9003)

The Messenger of Allah ﷺ said:

Make a barrier of Halāl between you and Haram, .

Hadith 12

« من صلى صلاتنا واستقبل قبلتنا وأكل ذبيحتنا فذلك المسلم الذي له ذمة الله وذمة رسوله »

رواه البخارى ٣٩١

“The one who prays our salat, faces our Qiblah, and **eats our *zabiha***: he is the Muslim who is under the protection of Allah and His Messenger ﷺ”

(Sahih Bukhari, 391)

A Bite Thrown Up

Sayyiduna Abu Bakr رضي الله عنه ate a bite of food in extreme hunger.

When he found out it was doubtful, he forced himself to throw up.



وقال سهل رضي الله عنه من أكل الحرام عصت جوارحه شاء أم أبي علم أولم يعلم
ومن كانت طعمته حلالاً أطاعته جوارحه ووُفِّقت للخيرات (إحياء علوم الدين ج ٢ ص ٩١ ط دار المعرفة)

Sahl رضي الله عنه said: Whoever eats Haram, his body parts disobey Allah ﷻ, whether he likes it or not, whether knows it or not. Similarly, one whose food is Halal, his body parts obey Allah ﷻ and he is given the ability to perform good.

وقال بعض السلف إن أول لقمة يأكلها العبد من حلال يغفر له ما سلف من ذنوبه ومن أقام نفسه مقام ذل في طلب الحلال تساقطت عنه ذنوبه كتساقط ورق الشجر (إحياء علوم الدين ج ٢ ص ٩١ ط دار المعرفة)

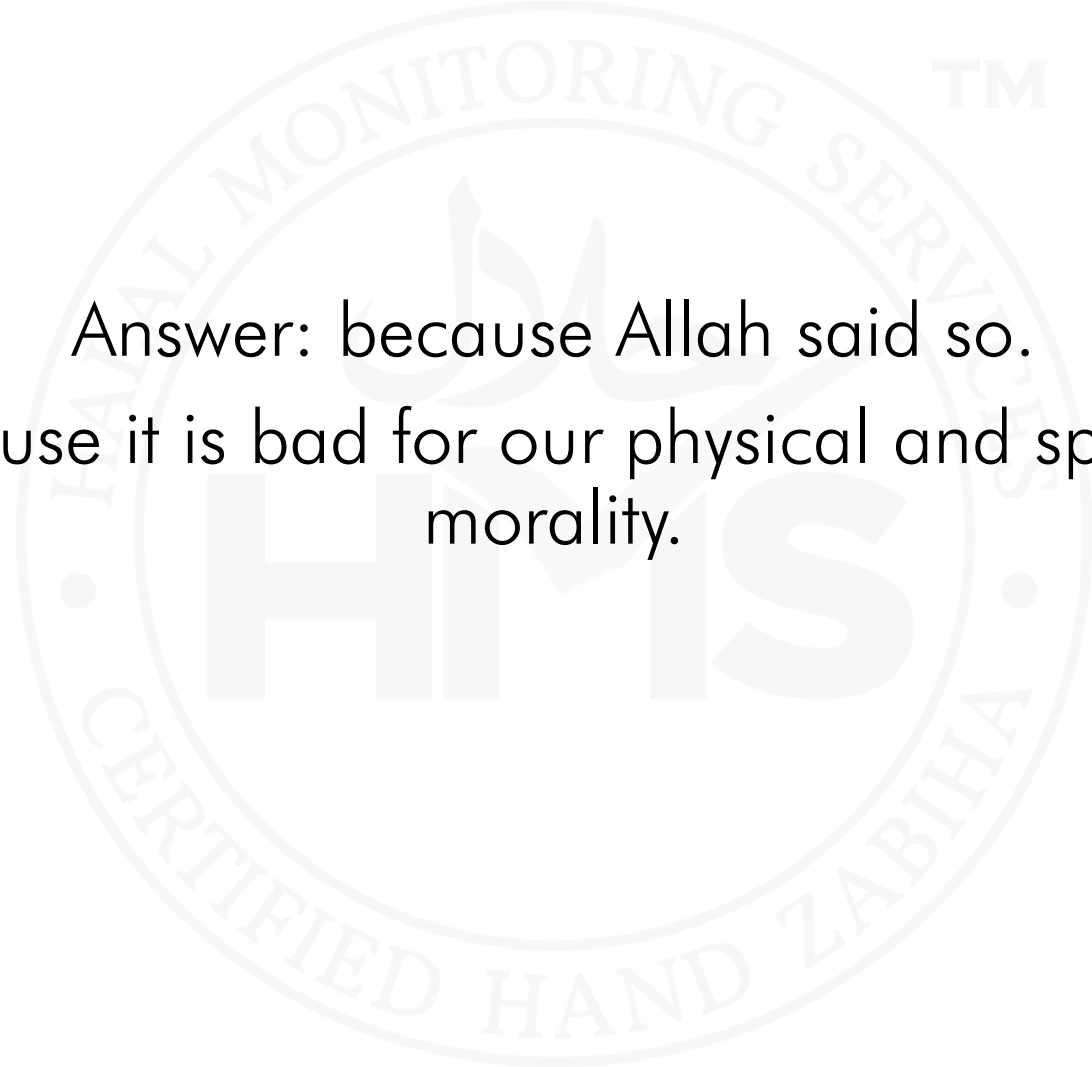
Some of the Salaf have mentioned: With the first morsel one eats of Halal, his previous (minor) sins are forgiven. Whoever lowers himself to search for Halal, his (minor) sins fall off like the leaves of a tree.

Eat Pure, Stay Pure



- Build a wholesome Islamic life
- The Qur'an refers to Halal as *tayyibat* – *good and pure*

Why is Pork Haram?



Answer: because Allah said so.

And He said so because it is bad for our physical and spiritual health and our morality.

Would you drink a clean glass water if you were told it has a drop of poison in it?

NO!

HARAM IS POISON!

JazakumAllah Khair

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Be careful what you eat!